



OVERVIEW AND SCRUTINY COMMITTEE

TUESDAY 21 APRIL 2009

7.00 PM *

COMMITTEE AGENDA

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

** Please note revised start time of meeting.*

MEMBERSHIP (Quorum 4)

Chairman: Councillor Stanley Sheinwald

Councillors:

**Manji Kara
Mrs Vina Mithani
Janet Mote
Anthony Seymour
Dinesh Solanki
Yogesh Teli
Mark Versallion**

**Mrs Margaret Davine
B E Gate
Mitzi Green (VC)
Jerry Miles**

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece

Representatives of Parent Governors: Mrs Despo Speel/Mr Ramji Chauhan

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

Reserve Members:

**1. John Cowan
2. Ashok Kulkarni
3. Narinder Singh Mudhar
4. Don Billson
5. G Chowdhury
6. Salim Miah
7. Mrs Camilla Bath
8. Tom Weiss**

**1. Krishna James
2. Phillip O'Dell
3. Ms Nana Asante
4. Mrs Rekha Shah**

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

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HARROW COUNCIL

OVERVIEW AND SCRUTINY COMMITTEE

TUESDAY 21 APRIL 2009

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Minutes:** (Pages 1 - 12)

That the minutes of the meeting held on 16 March 2009 be taken as read and signed as a correct record.

4. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

6. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

7. **References from Council/Cabinet:**

(if any).

8. **Minutes of the Performance and Finance Scrutiny Sub-Committee Meeting held on 31 March 2009:** (To Follow)
The minutes of the Performance and Finance Scrutiny Sub-Committee held on 31 March are to follow. Members are requested to receive and note/agree any actions arising for this Sub-Committee.
9. **Report from Lead Scrutiny Members:** (Pages 13 - 18)
10. **Delivering a Strengthened Voluntary and Community Sector:** (Pages 19 - 32)
Report of the Director of Community and Cultural Services

The Portfolio Holder for Community and Cultural Services will be in attendance for this item.
11. **Children's Trust:** (Pages 33 - 38)
Report of the Corporate Director of Children's Services
12. **Adoption Service:** (Pages 39 - 48)
Report of the Corporate Director of Children's Services
13. **Children Looked After Pan London Pledge:** (Pages 49 - 58)
Report of the Corporate Director of Children's Services
14. **Safeguarding Children and Young People:** (Pages 59 - 70)
Report of the Corporate Director of Children's Services
15. **Children and Young People's Plan 2009-11:** (To Follow)
Report of the Corporate Director of Children's Services

The Portfolio Holders for Children's Services and Schools and Children's Development will be in attendance for items 11-15 above.
16. **Extended Schools Review - Final Report:** (Verbal Report)
Report of the Assistant Chief Executive
17. **Progress report on Harrow Scrutiny's response to Healthcare for London Consultation on Stroke and Major Trauma Services in London:** (Pages 71 - 84)
Report of the Assistant Chief Executive
18. **Place Survey - Findings:** (To Follow)
Report of the Assistant Chief Executive
19. **Scrutiny Work Programme:** (To Follow)
Report of the Assistant Chief Executive
20. **Report from the Performance and Finance Scrutiny Sub-Committee Chairman:** (Pages 85 - 94)
21. **Any Other Business:**
Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - Nil